

**Shelby County Fiscal Court
Meeting Agenda
November 18, 2025, 10:00 am
Shelby County Courthouse
501 Main Street
Shelbyville, KY 40065**

1. Call Meeting to Order. – **Dan Ison, Judge Executive**
2. Roll Call. – **Tony Harover, County Clerk**
3. Motion to approve the Minutes from November 4, 2025. – **Dan Ison, Judge Executive**
4. Motion to approve the October 2025 Financial Statement. – **Sheila McGee, County Treasurer**
5. Motion to approve Budget Transfers. – **Sheila McGee, County Treasurer**
6. Motion to approve Cash Transfers. – **Sheila McGee, County Treasurer**
7. Motion to approve Bill List. – **Sheila McGee, County Treasurer**
8. Motion to approve bid award for 2026 F550 single cab 4 x 4 diesel pickup equipped with snowplow package and dump bed. – **Lawrence Blackaby, Road Supervisor**
9. Motion to solicit bids for new radio infrastructure for EMS Station #1, including 6 ambulances. – **Jerrett Barnes, Chief of Operations**
10. Motion to approve \$500.00 donation to the Bagdad Ruritan Club for the 2025 Bagdad Celebrates Christmas event. – **Bill Hedges, Magistrate**
11. Motion to approve holiday schedule and Fiscal Court Calendar for 2026. – **Dan Ison, Judge Executive**
12. Human Resources.

Detention Center

- Motion to approve full-time, new hire, **David Brown**, as Deputy Jailer, with a pay rate of \$19.00/hour. Motion to approve position and pay rate to be effective 11/24/2025.

EMS

- Motion to approve reclassification of **Kevin Miller**, from full-time Paramedic with an hourly rate of \$19.67/hour to part-time Paramedic with an hourly rate of \$22.66/hour with an effective date of 12/5/2025.

Maintenance

- Motion to approve full-time, new hire, **William Yancey**, as Maintenance Technician II – Judicial Center, with an hourly rate of \$22.00/hour. Motion to approve position and pay rate to be effective 11/21/2025.

Closed Session.

- Motion to enter closed session pursuant KRS 61.810(1) (g).
- Motion to approve re-entry from Closed Session.

13. Magistrates' Report.

14. Adjournment.

Note: If there is a need for specific accommodations, including auxiliary aids, contact Mike Cox, ADA Coordinator of the Shelby County Judge Executive's office at (502) 633-1220 at least one week prior to the meeting so that suitable arrangements can be considered for the delivery of the service or attendance requirement prior to the activity.